



Mail Stop AMENDMENT
Attorney Docket No. 27242U

IFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Michel AFARGAN, et al.

Conf. No.: 7760

Appl. No.: 10/568,144

Examiner: TBD

Filed: February 13, 2006

Group Art Unit: 1618

For: **GASTRO-RETENTIVE DIAGNOSTIC ASSEMBLIES**

TRANSMITTAL LETTER

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Commissioner:

Submitted herewith for filing in the U.S. Patent and Trademark Office is the following:

- (1) Application Data Sheet, seven (7) pages; and
- (2) **Preliminary Amendment, four (4) pages, to be Examined.**

Please charge any fee deficiency or credit any overpayment to Deposit Account No. 14-0112.

Respectfully submitted,
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